

The Lowell Area Chamber of Commerce along with Lowell Area Schools, Betten Baker Automotive Group proudly present the 24th **Annual Lowell Community Expo. The Lowell** Expo is one of the longest running and largest community expos in all of West Michigan and provides local businesses, vendors and organizations an opportunity to put themselves front and center of the community.

> Exhibitors set-up hours, Friday, March 25, 3:30 PM to 6:00 PM.

Exhibitors tear-down hours, Saturday, March 26, 2:00 PM to 5:00 PM.

Application Deadline: THURSDAY, FEBRUARY 10, 2022. \$25 LATE FEE after February 10

### 5 Reasons You Should Be at the Expo

- Spotlight your business, organization, church or municipality.
- ◆ Increase exposure to the community and prospective customers.
- Showcase your products and services
- ◆ Thank current customers & strengthen relationships
- ◆ Do it all in one day at the Lowell Community Expo!

You will find it a worthwhile investment of your time to make it your business to register for the Lowell Community Expo this year.

#### **Credit Card Form**

Discover

Credit Card type: Visa ☐ MasterCard

Amount to be charged \$ Company Name Name as it Appears on the Credit Card CC Mailing Address City State Zip

**Expiration Date** 

Credit Card Number

CC Security # ( 3 or 4 digit number on back)





BettenBaker

CHRYSLER DODGE**// GMC Jeep 🗑 RAM** 



## **LOWELL** COMMUNITY

March 26, 2022 9 AM - 2 PM **Lowell High School** 11700 Vergennes



For more Lowell Area Chamber of Commerce information call 897-9161 or www.lowellexpo.org

LOWELL THE NEXT PLACE TO BE!

### **RULES/POLICIES**

- Exhibitors MUST set-up Friday night by 6 PM, or MUST have prior clearance from the EXPO committee to set-up Saturday AM otherwise you will forfeit booth space and booth fee. Set-up hours are 3:30 PM to 6 PM Friday, March 25. (3:30 PM is the earliest you can set-up due to school in session).
- No early tear-downs allowed. A fee of \$50 will be assessed, tear-down begins at 2 PM to 5 PM on Saturday, March 26.
- Exhibitors are required to clean their display area when vacating the Expo. This includes tearing down cardboard boxes and taking all trash to the designated areas.
- Vendors MUST park in designated vendor area away
  from building. Vendor Parking in football parking lot
  (lower level), north and west parking lot (will be able to
  unload and set-up as usual).
- All booths MUST remain up and staffed during show hours, until the close of EXPO at 2 PM.
- All tables must be covered with a table cloth or table covering. (May purchase from Expo Committee if marked on application).
- NO sharing of booth spaces One business per booth space.
- The Expo Committee reserves the right to regulate all exhibits and displays which may be considered objectionable/inconsistent with the goals of this event.
- All marketing will take place within the confines of your reserved area. Absolutely no marketing outside of your area.
- No soliciting by non-participating vendors (will be posted on doors)
- Absolutely NO giveaway balloons or flammable materials of any kind.
- Exhibitors MUST provide their own heavy-duty electrical extension cords.
- Pre-approval of Popcorn, Cotton Candy, Snow Cone or any large electrical needs. (Health License may be required, check with the local health department).

# Vendor Application Due by THURSDAY, FEBRUARY 10, 2022 \$25 LATE FEE after February 10

| el l m  |  |
|---|--|
| Chamber Members   | Non-Chamber Members  |
| Includes a 10 ft. wide space & 2 chairs   | Includes a 10 ft. wide space & 2 chairs  |
| Booths @\$135   | Booths @\$235  |
| One Free table: Y or N Extra table@ \$15 each White vinyl table cloth & skirt@\$20 per set  | One Free table: Y or N Extra table@ \$15 eac<br>White vinyl table cloth & skirt@\$20 per set |
| Late Fee \$25   | Late Fee \$25  |
| Total Amount Paid \$  | Total Amount Paid \$   |
| Company   |  |
| Address   |  |
|   | ,  |
| State Zip Phone Emo   |  |
| Website   | Do you require electric service?   |
| Will you be donating a door Prize? ☐ Yes ☐ No   | Do you require outdoor space?  |
| Will you be holding interactive/demos at your booth? (i.e. Haircuts, bl   | ood draws, samples, demos etc.) 🗌 Yes 🔲 No   |
| Explain   |  |
|   |  |
| Example: All Things Medical - 15% off life (This offer will included in the Ex  |  |
|   |  |
|   |  |
|   |  |
| Standard security measures for Lowell Area Schools will be taken I<br>Lowell Area Chamber of Commerce, nor Lowell Area Schools shall  |  |
| at any time in connection with EXPO.  | ,,   |
| Acknowledgment: I have read and understand the Expo Rules/Polic I will forfeit all moneys paid. Exhibitor understands that the Lowell is solely responsible for assigning booth space and may modify assignoperation of EXPO. | Area Chamber of Commerce, as coordinators of EXPC  |
| Signature   |  |
| Mail or drop check with application to: Lowell Area Chamber of Com  | merce. 113 Riverwalk Plaza. PO Box 224. Lowell. MI 493                                       |

Fax or email application with credit card information to: (616) 897-9101 or info@lowellchamber.org

Credit Card Form on back.